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APPLICANTS

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**** CONTINUING DATA *******

This application is a CON of 09/230,171 01/21/1999 PAT 6,252,129
 which is a 371 of PCT/GB97/01968 07/22/1997

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
**** 02/20/2001**

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|---------------------------------|---|------------------------------------|------------------------|-----------------------|-----------------------------|
| Foreign Priority claimed | <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY UNITED KINGDOM | SHEETS DRAWING 7 | TOTAL CLAIMS 41 | INDEPENDENT CLAIMS 18 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged | Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

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TITLE

METHOD FOR FORMING MATERIAL

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